

RESOLUTION 2026-09

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA, APPROVING THE PAUL HAMMOND ADMINISTRATIVE SUBDIVISION, LOCATED ON PARCELS 1141100 AND 1141000, CURRENTLY IDENTIFIED AS 909 SOUTH 7TH AVENUE AND 923 SOUTH 7TH AVENUE, BROKEN BOW, CUSTER COUNTY, NEBRASKA.

WHEREAS, a request has been made by Paul Hammond for the approval of an Administrative Subdivision for certain real estate located within the zoning jurisdiction of the City of Broken Bow, Nebraska, specifically Parcels 1141100 and 1141000, with the physical addresses of 909 South 7th Avenue and 923 South 7th Avenue, Broken Bow, NE 68822; and

WHEREAS, the Broken Bow Planning Commission, pursuant to due public notice, reviewed said Administrative Subdivision application during its regular meeting on May 14, 2026; and

WHEREAS, the Planning Commission has found that the proposed administrative subdivision complies with the comprehensive plan and the subdivision and zoning regulations of the City of Broken Bow, and has forwarded a recommendation of approval to the City Council; and

WHEREAS, the City Council of the City of Broken Bow finds that the Administrative Subdivision meets all applicable criteria of Nebraska State Statutes and local municipal code, does not create any non-conforming lots or structures, and is in the best interest of the development and growth of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. That the Paul Hammond Administrative Subdivision, as presented and reviewed, for Parcels 1141100 and 1141000 at 909 South 7th Avenue and 923 South 7th Avenue, Broken Bow, NE 68822, is hereby formally approved.

Section 2. That the Mayor, City Clerk, and any other necessary city officials are hereby authorized and directed to execute any and all subdivision plats, agreements, or ancillary documents required to finalize and record said administrative subdivision with the Custer County Register of Deeds.

PASSED AND APPROVED this 26th day of May, 2026.

Attest:


Jennifer A. Waterhouse, City Clerk




Paul Hammond, Mayor