

## RESOLUTION 2026-08

A RESOLUTION DIRECTING THE SALE OF SURPLUS REAL PROPERTY OF THE CITY OF BROKEN BOW, NEBRASKA.

WHEREAS, the City of Broken Bow does have in its possession certain property deemed to be surplus property to the City, with a fair market value of greater than \$5,000, and wishes to dispose of this property; and

WHEREAS, State Statute 17-503 allows for the sale of surplus real property; and

WHEREAS, the sale will be conducted as a sealed bid auction with the following instructions:

- 1) Bids must be submitted in writing to the City Clerk by Friday, June 5, 2026, at 12:00 P.M. at the Municipal Building, 314 South 10<sup>th</sup> Avenue in Broken Bow.
- 2) Sealed bids will be open at the City Council Meeting held in the Broken Bow Municipal Building on June 9, 2026, meeting commencing at 6:00 P.M.
- 3) The high bidder, regardless of city staff's ability to contact such bidder, will have until June 19, 2026, to make full payment. The failure to make such payment will result in either, a) the City accepting the next highest bid, or b) the City rejecting all bids and canceling the sale.
- 4) The City reserved the right to reject all bids for said property.
- 5) Notice of this sale shall appear in the Custer County Chief on May 21, May 28 and June 4, 2026.

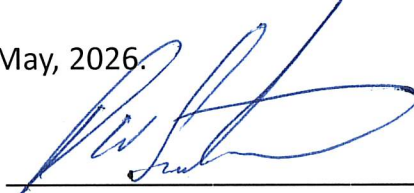
NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Broken Bow that the following City property, locally referred to as "*The Armory*", be sold according to the terms listed above.

**A tract of land in the SE1/4 of the NW1/4, Sec 33, Township 17 North, Range 20 West; more specifically described as follows:**

**Commencing at the center corner (SE1/4 of NW1/4 of Sec. 33) of said Sec. 33, thence westerly along the south line of the NW1/4 of Sec. 33 to the southwest corner of the SE1/4 of the NW1/4 of Sec. 33, thence at an angle to the right of 90 degrees, more or less, and in a northerly direction for a distance of 520.0 feet along the division line between the E1/2 and W1/2 of said NW1/4, thence at an angle of 90 degrees right, and in an easterly direction, for a distance of 30.0 feet to the point of beginning.**

Thence Continuing easterly from the point of beginning along the last described course above for a distance of 260.0 feet, thence at an angle of 90 degrees to the left, and in an northerly direction for a distance of 240.0 feet, thence at and angle of 90 degrees to the left, and in a westerly direction, for a distance of 260.0 feet, thence at an angle of 90 degrees to the left, and in a southerly direction, for a distance of 240.0 feet, to the point of beginning. The above tract of land containing 1.43 acres, more or less.

PASSED AND APPROVED this 12<sup>th</sup> day of May, 2026.



Rodney W. Sonnichsen, Mayor

Attest:



Jennifer A. Waterhouse, City Clerk

